



**STATEMENT OF PROCEEDINGS FOR THE
REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON LOCAL
GOVERNMENTAL SERVICES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 743
LOS ANGELES, CALIFORNIA 90012
<http://lgsc.lacounty.gov>**

Tuesday, August 2, 2016

9:30 AM

AUDIO FOR THE ENTIRE MEETING. (16-3900)

Attachments: [AUDIO](#)

Call to Order and Pledge of Allegiance. (16-3761)

Chairperson Bob Archuleta called the meeting to order at 9:45 a.m.. Pledge of Allegiance led by Commissioner Jerry Velasco.

Commissioner Jules Bagneris III arrived at 10:05 a.m. and Commissioner Ana Ponce arrived at 10:13 a.m. respectively.

Present: Chairperson Bob Archuleta, 1st Vice Chairperson Azita Karimkhany Fatheree, 2nd Vice Chairperson Paul Philips, Commissioner Jules Bagneris III, Commissioner Mark Burman, Commissioner Andrew Friedman, Commissioner Laurence M. Kaplan, Commissioner Ana Ponce, Commissioner Jess Talamantes, Commissioner Jerry Velasco and Commissioner Barry Waite

Absent: Commissioner Drake Dillard, Commissioner Jesse Gabriel and Commissioner Edward Kim

I. ADMINISTRATIVE MATTER

1. Approval of Minutes for the meeting of June 7, 2016. (16-3762)

On motion of Commissioner Jerry Velasco, seconded by Commissioner Andrew Friedman, the Minutes of June 7, 2016 were approved with the following vote:

Ayes: 8 - Chairperson Bob Archuleta, 2nd Vice Chairperson Paul Philips, Commissioner Mark Burman, Commissioner Andrew Friedman, Commissioner Laurence M. Kaplan, Commissioner Jess Talamantes, Commissioner Jerry Velasco and Commissioner Barry Waite

Abstentions: 1 - 1st Vice Chairperson Azita Karimkhany Fatheree

Absent: 5 - Commissioner Jules Bagneris III, Commissioner Drake Dillard, Commissioner Jesse Gabriel, Commissioner Edward Kim and Commissioner Ana Ponce

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

2. Chair's report on various items for the month of August 2016. (16-3763)

Chairperson Bob Archuleta stated the Commission is in the process of achieving something historical towards the its goals to enhance the services to the cities within Los Angeles County which include the safety of those with disabilities.

3. Staff report on various items for the month of August 2016. (16-3764)

Emma De Jesus, staff noted there will be instructor-led training classes available throughout August for the mandatory Ethics Training, Cultural Diversity Awareness and Sexual Harassment Prevention, and the County Policy of Equity. Those Commissioners interested in taking the instructor-led classes were asked to contact staff as soon as possible to reserve seating. Commission Kaplan asked how often were the classes required and if the State Ethics classes would suffice for the required Ethics Training. Ms. De Jesus responded to state, the classes were required every two years; however, those Commissioners that have already taken the State Ethics classes will only need to provide staff with their certification to meet the requirement if it has been less than two years.

After discussion, no action was taken by the Commission.

III. PRESENTATION

4. Presentation, discussion and take appropriate action on the presentation from the Department of Health Service on the overall functionality of the LAC+USC Nursing Program, the challenges the program confronts and any ideas/initiatives under consideration that could improve the Program's ability to serve local residents, as submitted by Chairperson Archuleta. (16-2863)

On motion of Chairperson Bob Archuleta and by Common Consent, there being no objection, this item was continued one month to the meeting of September 6, 2016 without discussion.

Attachments: [SUPPORTING DOCUMENT](#)

IV. DISCUSSIONS

5. Discussion and possible action on Commission subject matters of interests and ongoing projects. (16-3765)

Chairperson Archuleta noted the presentation by the Department of Health Services will further discussion on the services provided by their Department. A report back by the Department will be provided at the September 6, 2016 meeting.

2nd Vice Chairperson Philips provided an overview of how the idea of Project Lifesaver and Autism awareness training classes inspired the City of Industry to start an Autism awareness training program for its officers within the City of Industry Sheriff's Department. As a result of pilot training programs held at the City of Industry, in January, February and March of 2016, and with the support of Sheriff Jim McDonnell, a new unit was implemented on August 1, 2016 to create these trainings County-wide. The new unit lead by Lieutenant John Gannon will focus on providing autism awareness trainings within the City of Industry, their deputies, patrol officers, those officers in the jails, schools and other smaller police agencies and departments around the County. He recommended the Commission review the written report by Captain Timothy K. Murakami and continue the discussion on the implementation of County-wide trainings.

Commissioner Kaplan noted he would like to restart the discussion on tourism and instructed staff to schedule the continued discussion for November 1, 2016 meeting.

After discussion, by Common Consent, there being no objection, this item was received and filed.

6. Discussion, review, and possible action on suggested recommendations from the City of Industry Sheriff's Department, and the "Autism Training Report" by Glendale Police Department for completion of Project Status Form as submitted by the First Responder Training Subcommittee. (16-3766)

1st Vice Chairperson Azita Fatheree noted the importance of Project Lifesaver and Autism Training. The likelihood for law enforcement to encounter a person with hidden disabilities is high, as there are more constituents within LA County that have members of their families with hidden disabilities. By providing the tools for first responders, there is an increase in inclusion for people with disabilities. She added, when Project Lifesaver was first introduced last year, the Commission understood, implementation of any project would be a long road. In light of recent developments and with the support of the Sheriff, 1st Vice Chairperson Fatheree agreed with 2nd Vice Chairperson Philipps' recommendation have further discussion on the development of autism training throughout LA County.

During discussion, Chairperson Archuleta noted he would like to draft a letter of appreciation to the Sheriff, thanking him for his overall support of this cause that is important to the constituents of LA County; and encourage his further involvement, by providing the training information to other stations throughout LA County, while having Commission members from the various agencies (ie. Contract Cities, and League of California Cities) also do the same.

Commissioners Waite, Burman, Velasco, Kaplan, Bagneris and Ponce also provided their comments on moving forward with the project.

After further discussion, on motion of 2nd Vice Chairperson Paul Philips, and by Common Consent, there being no objection, the following recommendations were approved:

- 1. Instruct Commissioners to review the In-Service Training Recap Report submitted Captain Timothy K. Murakami;**
- 2. Instruct staff to contact Captain Timothy K. Murakami to present before the Commission at the October 4, 2016 meeting for Commissioner input;**

3. Request a status report by Lieutenant John Gannon on the implementation of the new unit that addresses autism awareness training classes throughout LA County;

4. Instruct staff to contact the LAPD Chief Moore and those staff members of the LAPD that are currently providing Autism trainings for their officers for input ; and

5. Instruct staff to work with Chairperson Archuleta to finalize and send a letter to the Sheriff for his continued support and encouragement to provide autism training information to other stations throughout LA County.

Attachments: [SUPPORTING DOCUMENT](#)
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V. MISCELLANEOUS

Matters Not Posted

- 7.** Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (16-3767)

During discussion, 1st Vice Chairperson Fatheree requested Commissioners provide staff the direct contact/information of their appointed body to assure services provided to the constituents of LA County is met.

After discussion, the following items were introduced for discussion and placed on the agenda for consideration at a future meeting.

- 7A.** Recommendation as submitted by Commissioner Mark Burman: Report back by staff on the history of Ordinance changes and status of the Local Governmental Services Commission's Sunset review. (16-4023)

On motion of Commissioner Mark Burman, and by Common consent, there being no objection, this item was introduced for discussion and placed on the agenda of September 6, 2016.

- 7B.** Recommendation as submitted by Chairperson Bob Archuleta: Presentation by the Probation Department on how many people on probation and what are some of the obstacles the County has to overcome those obstacles regarding the youth. (16-4024)

On motion of Chairperson Bob Archuleta, and by Common consent, there being no objection, this item was introduced for discussion and placed on the agenda for a future meeting.

Public Comment

- 8.** Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (16-3768)

Rachel Barbosa, 1st District Deputy and District Director for the San Gabriel Valley, addressed the Commission. She noted Supervisor Hilda Solis is interested in what the Commission sees as deficiencies, opportunities for improvements in services within the various departments / agencies.

Chairperson Archuleta provided an overview of the Commission's current project now being implemented within Los Angeles County to train law enforcement on how to deal with persons with disabilities rather than using excessive force. Ms. Barbosa stated she attended one of the training sessions held at the City of Industry, and applauded the Commission for spearheading the needed trainings.

Ms. Barbosa also noted, Supervisor Hilda Solis with Supervisor Mike Antonovich co-motoned an item on the Board's agenda to open a trauma center within the eastern portion of Los Angeles County. Since that motion, the Pomona Valley Trauma Center will be designated to be a trauma level 3 facility located between LAC-USC and Arrowhead Regional. The project is on target and should open during the latter part of 2016.

Adjournment

- 9.** Adjournment for the meeting of August 2, 2016. (16-3769)

On motion of 2nd Vice Chairperson Paul Philips, seconded by Commissioner Barry Waite, the meeting was adjourned at 10:51 a.m.